



**South Jersey
Water Test, LLC**
4077 South Black Horse Pike
Williamstown, NJ 08094
856-875-3506 Phone
856-875-3507 Fax

Gateway Community Action Partnership
110 Cohansey Street
Bridgeton, NJ 08302
8564976627

www.sjwatertest.com
NJ DEP Certified Lab # 08006

Sample Location: Field Blank Date Sampled: 05/13/22 Time Sampled: 07:39

Test/ Parameter	Date/Time Analyzed	Result	Units	Reporting Limit	Allowable Limit	Method
Sample ID:	U119051					
Lead	18-MAY-2022 14:36	<2.00	ug/L	2.0	15.5	SM3113B
Copper	16-MAY-2022 13:03	<0.050	mg/L	0.05	1.3	SM3111B

Sample Location: Sink - PG-S-Rm4 Date Sampled: 05/13/22 Time Sampled: 07:42

Test/ Parameter	Date/Time Analyzed	Result	Units	Reporting Limit	Allowable Limit	Method
Sample ID:	U119052					
Lead	18-MAY-2022 14:43	<2.00	ug/L	2.0	15.5	SM3113B
Copper	16-MAY-2022 13:03	0.144	mg/L	0.05	1.3	SM3111B

Sample Location: Sink-PG-S2-Rm4 Date Sampled: 05/13/22 Time Sampled: 07:44

Test/ Parameter	Date/Time Analyzed	Result	Units	Reporting Limit	Allowable Limit	Method
Sample ID:	U119053					
Lead	18-MAY-2022 14:49	<2.00	ug/L	2.0	15.5	SM3113B
Copper	16-MAY-2022 13:03	0.075	mg/L	0.05	1.3	SM3111B

Sample Location: Sink-PG-S-Rm3 Date Sampled: 05/13/22 Time Sampled: 07:50

Test/ Parameter	Date/Time Analyzed	Result	Units	Reporting Limit	Allowable Limit	Method
Sample ID:	U119054					
Lead	18-MAY-2022 15:09	<2.00	ug/L	2.0	15.5	SM3113B
Copper	16-MAY-2022 13:04	0.144	mg/L	0.05	1.3	SM3111B

Sample Location: Sink-PG-S2-Rm3 Date Sampled: 05/13/22 Time Sampled: 07:51

Test/ Parameter	Date/Time Analyzed	Result	Units	Reporting Limit	Allowable Limit	Method
Sample ID:	U119055					
Lead	18-MAY-2022 15:35	<2.00	ug/L	2.0	15.5	SM3113B
Copper	16-MAY-2022 13:04	0.177	mg/L	0.05	1.3	SM3111B

Sample Location: Sink -PG-S-K Date Sampled: 05/13/22 Time Sampled: 07:51

Test/ Parameter	Date/Time Analyzed	Result	Units	Reporting Limit	Allowable Limit	Method
Sample ID:	U119056					
Lead	18-MAY-2022 15:42	<2.00	ug/L	2.0	15.5	SM3113B
Copper	16-MAY-2022 13:04	0.113	mg/L	0.05	1.3	SM3111B

This report relates only to the samples as received by the laboratory.

Mark J. Riether, Lab Director

05/19/2022

Date



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NJ DEP Certified Lab # 08006

Sample Location: Sink-PG-S-Rm1

Date Sampled: 05/13/22

Time Sampled: 07:55

Test/ Parameter	Date/Time Analyzed	Result	Units	Reporting Limit	Allowable Limit	Method
Sample ID:	U119057					
Lead	18-MAY-2022 15:48	<2.00	ug/L	2.0	15.5	SM3113B
Copper	16-MAY-2022 13:05	0.184	mg/L	0.05	1.3	SM3111B

This report relates only to the samples as received by the laboratory.

Mark J. Riether, Lab Director

05/19/2022

Date

11 N. Broad St.
 Pennsgrove, NJ 08069

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 Williamstown, NJ 08094
 Phone: 856-875-3506 Fax: 856-875-3507
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 NJ DEP Certification #08006



CHAIN OF CUSTODY RECORD

Customer: Gateway Community Action Partnership
 Contact: Francis Wolf
 Address: 110 Cohanscy Street
 Bridgeton, NJ 08302
 Phone: (856) 497-8627 Fax: (856) 453-8016
 Office: ~~110 Cohanscy Street~~ Awarogatewaycap.org

Lab ID#	Sample Location	Collection Date	Time	Matrix	No. of Bottles	Pres.	Analysis Requested	Comments
U119051	Field Blank	5-13	7:39	D	1 x 250	HNO3*	First Draw Lead and Copper	
U119052	Sink - Pk 5 - Rm 4	5-13	7:42	D	1 x 250	HNO3*	First Draw Lead and Copper	Rm 4
U119053	Sink - Pk 52 - Rm 4	5-13	7:44	D	1 x 250	HNO3*	First Draw Lead and Copper	Rm 4
U119054	Sink - Pk 5 - Rm 3	5-13	7:50	D	1 x 250	HNO3*	First Draw Lead and Copper	Rm 3
U119055	Sink - Pk 52 - Rm 3	5-13	7:51	D	1 x 250	HNO3*	First Draw Lead and Copper	Rm 3
U119056	Sink - Pk 5 - Rm 3	5-13	7:52	D	1 x 250	HNO3*	First Draw Lead and Copper	Kitchen
U119057	Water cooler - Pk WC - H	5-13		D	1 x 250	HNO3*	First Draw Lead and Copper	Water cooler in use
	Sink - Pk 5 - Rm 4	5-13	7:55	D	1 x 250	HNO3*	First Draw Lead and Copper	First Draw Room Rm 1
				D	1 x 250	HNO3*	First Draw Lead and Copper	
				D	1 x 250	HNO3*	First Draw Lead and Copper	

MATRIX ABBREVIATIONS: DRINKING WATER AQUEOUS SISOIL SLUDGE GROUND WATER SURFACE WATER WASTE WATER

Turnaround Time: _____
 Report Format: Standard
 NJ DEP Reduced Deliverables
 NJ DEP Full Deliverables
 Electronic Data Deliverables
 PWTA Format

Comments/Special Instructions: _____
 * HNO3 preserved upon receipt at laboratory

Cooler Temp: _____ °C
 Properly Preserved: Yes _____ No _____

Sampled by: Francis Wolf
 (Print) Francis Wolf
 (Signature)
 Relinquished by: Marned A. Wolf
 (Signature)
 Relinquished by: _____
 (Signature)

Received by: VSY
 (Signature)
 Received by: _____
 (Signature)
 Received by: _____
 (Signature)

Date: 5/13
 Date: 5/13/22
 Date: _____

Time: 9:15
 Time: 0915
 Time: _____